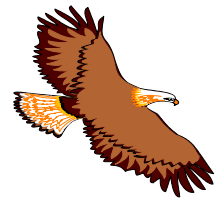


# North Carolina 2006 Middle School Envirothon Guide



# Middle School Envirothon

# Guide

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**Contacts:****Sandra Weitzel****Middle School Envirothon Coordinator**

Gloria Jones, Administrative Assistant

127 North Cardinal Drive

Wilmington, NC 28405-3845

Phone (910) 796-7380 or Gloria 796-7218

Fax (910) 350-2004

E-Mail [sandra.weitzel@ncmail.net](mailto:sandra.weitzel@ncmail.net)

Gloria.m.jones@ncmail.net

**Steve Bennett****State Envirothon Program Coordinator**

Wren Thedford, Administrative Assistant

3800 Barrett Drive

Raleigh, NC 27609

Phone (919) 791-4307

FAX (919) 571-4718

E-Mail [steve.bennett@ncmail.net](mailto:steve.bennett@ncmail.net)[wren.thedford@ncmail.net](mailto:wren.thedford@ncmail.net)

## **General Information**

**What**

The Envirothon program is a competitive event for middle school teams of 5 students to compete in a natural resources knowledge and ecology field day against other middle school teams. It stimulates, reinforces and enhances students' interest in the environment and our state's natural resources.

Resource subject areas are: Soils, Forestry and plant life, Wildlife, Aquatics and water quality, and Current Environmental Issues including air quality and the impact of climate change.

An entire school class or group may participate in studying the resources, however only 5 members may be on a team taking the test. Each team must have an advisor, and each team can have up to 2 alternates. Each class or school may have as many teams as they wish. However, each team will have to be registered.

There will be a resource station set up for each of the subject areas (Soils, Forestry, Wildlife, Aquatics, and Current Environmental Issues), usually in an outside setting, where the teams will be given an exam on each of the resource subjects. The team with the highest score will be declared the State winner. Each written test will last for 25-30 minutes and will have approximately 25 questions. These questions are answered as a team and not as individual students. After finishing one station and at a set time, the teams will rotate to the next station. The test papers are graded and the scores totaled to select the winner.

## Test Stations

The five test stations will likely cover the following topics, but are not limited to these:

Wildlife.	Wildlife ecology, habitat, identification, species interaction, foods, diseases, conservation and management.
Aquatics.	Aquatics covers ecology of water, water quality, plants and animals living in or around water, pollution, wetlands, water quantity, and conservation.
Forestry.	Forestry covers tree identification, forest history, ecology, insects, diseases, parts of plants, role of fire, and forest measurements.
Soils.	Soils covers classification, erosion, soil surveys, site suitability, current issues, profiles, soil characteristics, soil ecology, and conservation practices.
Current Environmental Issues.	Current Environmental Issues cover any current or newsworthy environmental issue including air quality and climate change.

Professionals from cooperating agencies and/or independent environmental organizations will conduct the station testing.

## Who

Competition is open to Ecology clubs, Girl Scouts, Boy Scouts, soil-judging teams, 4H clubs, home study groups, environmental groups, Vo-Ag groups, or any group interested in competing. Team members must be middle school grade students (grades 5-8) and from the same school. An exception is made for home study groups, scout groups, 4-H teams being from the same school; however, they must be from the same general area. An advisor is required.

## **When**

The State Competition is usually held in April or May. **The 2006 North Carolina State Envirothon will be held Friday April 28 through Saturday April 29.** All teams must attend an Area Envirothon and qualify to attend.

## **Where**

The State Envirothon will be held at Cedarrock Park in Alamance County. ( see map on page 22 )

## **Registration**

Each of the eight Areas of the NC Association of Soil & Water Conservation Districts will have a structured registration program for the eight Area Envirothons. Your local Soil & Water Conservation District can assist you in registering your team for the Area Envirothon (see list of Districts included in back). There will be seven teams from each Area competition to advance to the State Envirothon Competition.

There is a \$50.00 participation fee for each of these seven teams advancing to the State Competition.

**This \$50.00 participation fee is payable to the NC Association of Soil & Water Conservation Districts (NCASWCD).** Checks for middle school teams should be mailed to Sandra Weitzel (see page 3). Many times the local Soil & Water Conservation District will help pay the participation fee.

## **Resource Information**

Once a team has made contact with your local Soil & Water Conservation District (see telephone numbers pages 18-21), a resource packet containing natural resource information will be sent to each advisor to use in preparing their team/teams for the competition. Your local Soil & Water Conservation District can also assist the teams in securing additional information/resource people to help train the students. **Questions on the tests will come from the resource material or from materials presented at the training station on Friday.**

**State Registration**

Registration at the State Competition event will be from 12:00 p.m. to 2:30 p.m. on Friday and from 8:00 a.m. to 9:00 a.m. on Saturday.

**Station Training at State Envirothon**

Professionals give a short training session at each station at the State Envirothon on Friday afternoon. The Middle School stations are in a field under tents. Students and Advisors may bring camp chairs, stand, or can sit on the ground. Those standing and with chairs are asked to sit toward the rear so that others may gather on the ground in front. Advisors are asked not to answer question during the training session.

These Presentations are not set up to give the test answers to the students. Students are expected to have studied all topics prior to coming to the Envirothon. The Presenters are asked to cover some of the material covered by exam questions but not to cover just the test. This is a good time for the teams to ask questions of the professionals if there is something that you do not understand.

The Presenters are also told that if they have a question that is not in the resource material that teams were given to study, that they can ask the question as long as they cover the material during their Friday presentation.

**Team Sponsor**

Teams are asked to secure the local Soil & Water Conservation District to sponsor the team. The sponsoring District may or may not be able to pay your participation fee. If for some reason the local District does not wish to sponsor your team, the State Envirothon Steering Committee will sponsor your team, but cannot pay the participation fee. A list of Soil & Water Conservation Districts is included in this packet.

## **Team Size**

Maximum team size to compete is five (5) members. If a team has less than five (5) members to show up, it will be allowed to participate. Schools may send more than one team to the Area competitions, however each team must register separately (see page 5 Registration).

A middle school team may have up to two alternates at the state competition. However, alternates may not be allowed to participate in Area competitions if the Area does not allow alternates.

Typically, alternates from different teams are allowed to form teams to participate in the testing. Teams made of alternates are not allowed to place for prizes.

## **Awards**

After lunch, there is a brief awards program to announce the winners, present certificates, and recognize the financial contributors and important guests.

Awards for state competition are as follows:

First Place	\$100.00 cash, and a plaque
Second Place	\$75.00 cash, and a plaque
Third Place	\$50.00 cash, and a plaque
Fourth Place	\$25.00 cash, plaque
Fifth Place	\$25.00 cash, plaque

Medallions will be awarded to each member of the team having the highest score at each station. The Area awards will be different than the state awards.

## **Grievance Policy**

A Grievance Committee has been established to hear complaints on teams not following the rules, cheating, etc. Please inform your team members that if they wish to make a grievance or complaint, that this must be done as soon as possible and before the winners are announced. The guides at the

stations are available to take grievances. They should be written down by the guide to present to the Grievance Committee.

### **Visitors**

Visitors are welcome to come and observe at the state competition. Please contact Sandra Weitzel, Middle School Envirothon Coordinator (910) 796-7380, so enough food can be prepared. All visitors will be given a visitors' ribbon for identification. There may be a meal charge for visitors.

### **Meals**

Two meals are provided during the competition, dinner on Friday evening and lunch on Saturday. Meals are usually quick foods and may include hot dogs, hamburgers, pizzas or cold cuts. If anyone cannot eat the meals provided or have special dietary needs, they should plan to bring their own food and cooler to store it.

### **Parking**

There will be an area set aside for parking, and we will have someone directing traffic. Please park in the designated areas. A separate area for bus parking should be provided.

### **Certificates**

Certificates will be prepared for each participating team for the state competition. Please, send the names of all team members, spelled correctly, and the parental consent/medical information forms as soon as possible when registering for the Area competition. The certificates will be presented the day of the competition or may be mailed after the event.

### **Motel Information**

For those teams coming in Friday and are not camping, there is a list of motels in this guide (see page 17). Because there are often other events that may compete for area motel rooms, please make your reservations early. Reservations can always be cancelled later.

## **Camping**

For the state competition Cedarrock Park allows free tent camping in designated areas. Camping can be an additional learning experience for your team. If your team wants to camp at the park contact Phil Ross, Alamance Soil & Water Conservation District at (336) 228-1763 ext 3 by April 15.

## **Teams Traveling Together**

Some teams may want to car pool or vanpool in order to save on transportation costs. If you do and would like to have a contact person for other local teams, please contact your Area Envirothon contact person.

## **Weather**

**The competition will be held outside regardless of the weather.** Bring appropriate clothing and shoes. Please bring sunscreen, hats, and water bottles for warm and sunny weather. There may also be early morning dew on the field's grass. Please bring rain gear if rain is possible.

## **Dress**

Do not wear any item of clothing or anything else that may identify your team by city, county, or school. Teams will be given North Carolina Envirothon t-shirts.

## **First Aid**

A registered nurse will be on site at the state competition to handle emergencies. The nurse looks at the medical consent form to make sure that she has supplies of any needed medicines before the competition begins. This is why it is important for the teams to send back their medical consent forms on time and for the Areas to forward them to the State Middle School Envirothon Coordinator.

## **Websites**

**National Envirothon** [www.envirothon.org](http://www.envirothon.org)

**NRCS** [www.nc.nrcs.usda.gov/features/Education/Envirothon.html](http://www.nc.nrcs.usda.gov/features/Education/Envirothon.html)

**Division** [www.enr.state.nc.us/DSWC/pages/envirothon.html](http://www.enr.state.nc.us/DSWC/pages/envirothon.html)

**NCASWCD** [www.ncaswcd.org/Programs/Education/envirothon.htm](http://www.ncaswcd.org/Programs/Education/envirothon.htm)

## Envirothon Community Service Learning Projects

The Department of Public Instruction is requiring school programs like advanced courses of study to have each student to do a service project as part of the requirements for them to graduate. Some counties now require seniors to do a project before they graduate. The Envirothon Committee voted to start a voluntary Envirothon Community Learning Service Project program as part of the Envirothon.

1. Open to High School and to Middle School Envirothon teams.
2. The program is voluntary for participation.
3. Envirothon teams will design and develop a community type project and carry it out during the school year.
4. It can be a physical project, a service project or a data-sharing project.
  - A. **Physical project** (e.g. outdoor classroom, nature trail, wildlife habitat development, small pond for school use)
  - B. **Service project** (e.g. Envirothon team teaching younger students, picking up litter along a designated stream, starting a recycling program in school)
  - C. **Data sharing project** (e.g. presenting data on effects of stormwater runoff on the environment; keeping data on a stream or pond as to water quality parameters such as DO, pH, macro-invertebrates found, putting this information into a poster paper and presenting it.)
5. Project has to be written up in a format with enough detail that a layman can understand what your mission and goals were. It can include graphs, pictures, posters, etc.
6. A fifteen-minute minimum presentation of the project must be made to a public body or a meeting of people from the community. Such as a Community Service Organization --Lions Club, Rotary Club, or a public body such as Soil and Water Conservation District Board or County Commissioners meeting.
7. Videotape the presentation and send it in to be judged along with the write up of the project.
8. Deadline is March 1, 2006.
9. Plaques will be given to the best ones at the awards ceremony on Saturday, April 29, 2006.
10. Videos from Middle School Envirothon Teams should be sent to Sandra Weitzel, Division of Soil and Water Conservation, 127 N. Cardinal Drive, Wilmington, NC 28405.

## Area Envirothon Contacts

The contacts for the Area competitions are:

**Area 1-** (counties--Buncombe, Cherokee, Clay, Graham, Haywood, Henderson, Jackson, Macon, Madison, McDowell, Mitchell, Polk, Rutherford, Swain, Transylvania, Yancey)

**Contact: Leanna Statton, Clay SWCD—828-389-9764** ([leanna.statton@nc.nacdnet.net](mailto:leanna.statton@nc.nacdnet.net))

**Area 2-** (counties—Alexander, Alleghany, Ashe, Avery, Burke, Caldwell, Catawba, Forsyth, Stokes, Surry, Watauga, Wilkes, Yadkin)

**Contact: Lea Ann Branch, Burke SWCD—828-439-9727 x3** ([Lea-Ann.Branch@nc.nacdnet.net](mailto:Lea-Ann.Branch@nc.nacdnet.net))

**Area 3-** (counties—Alamance, Caswell, Chatham, Guilford, Lee, Montgomery, Moore, Orange, Person, Randolph, Rockingham)

**Contact: Millie Langley, Guilford SWCD —336-375-5401 x3** ([millie.Langley@nc.nacdnet.net](mailto:millie.Langley@nc.nacdnet.net))

**Area 4-**(counties—Durham, Edgecombe, Franklin, Granville, Halifax, Johnston, Nash, Vance, Wake, Warren, Wilson)

**Contact: Margaret Knight, Edgecombe SWCD – 252-823-8187 x3** ([margaret.knight@nc.nacdnet.net](mailto:margaret.knight@nc.nacdnet.net))

**Area 5-** (counties—Beaufort, Bertie, Camden, Chowan, Currituck, Dare, Gates, Hertford, Hyde, Martin, Northampton, Pasquotank, Perquimans, Pitt, Tyrrell, Washington)

**Contact: Bryan Evans, Pitt SWCD—252-752-2720 ext.3** ([bryan.evans@nc.nacdnet.net](mailto:bryan.evans@nc.nacdnet.net))

**Area 6-**(counties—Brunswick, Carteret, Craven, Duplin, Greene, Jones, Lenoir, New Hanover, Onslow, Pamlico, Pender, Wayne)

**Contact: Pam Hawkins, Craven SWCD—252-637-2547 ext. 3** ([pamela.hawkins@nc.nacdnet.net](mailto:pamela.hawkins@nc.nacdnet.net))

**Area 7-**(Bladen, Columbus, Cumberland, Harnett, Hoke, Richmond, Robeson, Sampson, Scotland)

**Contact: Kay Bullard, Cumberland SWCD—910-484-8479** ([kay.bullard@nc.nacdnet.net](mailto:kay.bullard@nc.nacdnet.net))

**Area 8-**(Anson, Cabarrus, Cleveland, Davidson, Davie, Gaston, Iredell, Lincoln, Mecklenburg, Rowan, Stanly, Union)

**Contact: Andy Miller, Davidson SWCD—336-242-2075** ([amiller@co.davidson.nc.us](mailto:amiller@co.davidson.nc.us)) .

## AREA ENVIROTHONS COMPETITIONS – Dates & Places

Area 1 Envirothon--October 8, 2005—Deep Creek Campground, Bryson City, Swain County

Area 2---Northwest Envirothon---April 6, 2006--- Edwin McGee Natural Resource Center,  
Wilkesboro, Wilkes County

Area 3 Envirothon--March 22, 2006---Elon University, near Burlington, Alamance County

Area 4 Envirothon--March 17, 2006---Woodsworth's Creekside Properties, near Tarboro,  
Edgecombe

Area 5 & 6--Coastal Envirothon--March 21, 2006—Weyerhaeuser Cool Springs EE Center, Craven

Area 7 Envirothon—April 6, 2006—Lake Rim Park, near Fayetteville, Cumberland County

Area 8 Envirothon—April 5 (Middle School) & April 6 (High School), 2006 —Catawba College's  
Environmental Education Center, Salisbury, Rowan County

### **Middle School Envirothon Rules**

1. Students in grades 5 through 8 are eligible to compete as a team
2. All team members must be from the same school unless they are from a local home study group, scout group, or 4-H group.
3. Each team will consist of no more than five members.
4. Teams must be accompanied by a team advisor and/or a Soil & Water Conservation District representative to the competition.
5. During the Saturday testing competition, the advisors may not travel with the teams and shall not assist their teams in any manner.
6. No electronic recording, no digital cameras, no taping and no picture taking on Friday afternoon during training sessions.
7. Advisors will be responsible to assure that teams display proper conduct during the competition and at the host facility.
8. Drugs and alcohol are NOT permitted during any part of the competition. (Rules applicable to the local area will be adhered to)
9. No clothing or other identification of local schools, towns, cities, or counties will be permitted.
10. All identification keys to be used will be furnished by the State/Area Envirothon Committee. Biltmore sticks used in the competition will be provided to the teams at the Forestry Station.
11. The winning team will be the team with the highest cumulative point total. Certain questions will be pre-selected as tiebreakers. The tied teams will have their pre-selected questions compared until the tie is broken.
12. Rules & regulations of the Envirothon are subject to change. Any and all changes will be explained in advance to all teams and advisors.
13. No advisors and spectators allowed in testing areas on Saturday morning.
14. Once the teams are registered on the day of the event, alternates may not be substituted for team members unless it is an emergency. (Names listed on the pre-registration form may be changed prior to the event.) Each Middle School team can have no more than 2 alternates.
15. The judges' decisions are final on all events.
16. All grievances must be reported before final judging. The grievance committee will handle all grievances.
17. Advisors must send team's health forms to Area Envirothon Committee when registering for the Area Event.
18. Each Area will submit the seven (7) registration forms with names of the team members from that Area eligible to compete at the state competition along with a copy of the medical consent forms to the State Middle School Coordinator as soon as possible after the Area Competition.
19. All teams must participate at an Area competition and be one of seven (7) top teams chosen to go to the state competition before competing in the state event.
20. Substitutions may be made on a team selected to go to the state competition, but there must be at least three (3) original team members able to compete at the next level.
21. Violations of these rules can result in the disqualification of a team or a lesser penalty

## Area Envirothon Competition

### Middle School Registration Form

Sponsor: \_\_\_\_\_

(Soil & Water Conservation District)

County: \_\_\_\_\_

School Name: \_\_\_\_\_

Team Name: \_\_\_\_\_

Team Members: \_\_\_\_\_ Grade: \_\_\_\_\_

\_\_\_\_\_ Grade: \_\_\_\_\_

\_\_\_\_\_ Grade: \_\_\_\_\_

\_\_\_\_\_ Grade: \_\_\_\_\_

\_\_\_\_\_ Grade: \_\_\_\_\_

Alt. \_\_\_\_\_ Grade: \_\_\_\_\_

Alt. \_\_\_\_\_ Grade: \_\_\_\_\_

Team Advisor: \_\_\_\_\_

Address: \_\_\_\_\_

(School or Home) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**EMAIL Address** \_\_\_\_\_

Telephone # Home \_\_\_\_\_ School \_\_\_\_\_

Fax # \_\_\_\_\_

# of T-shirts by sizes needed by team and advisors-- (small\_\_\_\_, med.\_\_\_\_, L\_\_\_\_, XL\_\_\_\_)

Please list any handicaps of students \_\_\_\_\_

If you do not know your team members now, go ahead and register and send their names later. A \$50.00 participation fee is required for the top 7 teams for the State Envirothon. Please make your check out to the NC Association of Soil & Water Conservation Districts (NCASWCD) and send it to Sandra Weitzel.

**For more information, please call your District/Area contact or me!**

Sandra Weitzel, Envirothon Middle School Coordinator Phone: 910-796-7380

127 North Cardinal Drive

FAX: 910-350-2004

Wilmington, NC 28405-3845

Email: sandra.weitzel@ncmail.net

**Parental Consent/Medical Information Form**  
North Carolina Envirothon Program

Name of Student: \_\_\_\_\_

Home Address: \_\_\_\_\_

Parents' Name: \_\_\_\_\_

In case of emergency, we must be able to contact you. Please list a home and work phone number where you could be reached.

Father's Home# \_\_\_\_\_ Mother's Home # \_\_\_\_\_

Work: \_\_\_\_\_ Work: \_\_\_\_\_

**All of the information below must be completed in full.**

Allergies: \_\_\_\_\_

(Food, drugs, insects, etc.)

Special medical concerns or conditions we should know about: \_\_\_\_\_

( epilepsy, asthma, diabetes, old injuries to bones/joints, etc.)

Medication currently taking: \_\_\_\_\_

(dose and frequency)

Family physician:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Date of last tetanus booster: \_\_\_\_\_

Dear Parent/Guardian:

The law requires that parental permission be obtained for medical procedures performed on minors (under age 18). This consent form should be signed by the parents / legal guardians so that such procedures can be promptly carried out. We will make a genuine attempt to notify you in case of a serious emergency.

I, the undersigned parent/guardian of \_\_\_\_\_, hereby give permission to the attendant staff to perform such diagnostic, therapeutic, and operative procedures for him/her as they deem necessary, and refer him/her to a physician when deemed appropriate. I further give my permission to have my son/daughter treated by a physician and perform any diagnostic, therapeutic, and operative procedures they deem necessary. My child has my permission to participate in the Envirothon.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

**Video/Picture Release Form**

We will be filming at the Envirothon Event(s) throughout the day. Your child's presence at the event constitutes your acknowledgement & agreement to his/hers presence in any filming that may occur.

## 2006 Financial Sponsors

Areas 1 through 8, North Carolina Association of Soil & Water Conservation Districts  
 NC Association of Soil & Water Conservation Districts\*  
 Progress Energy \*  
 US Environmental Protection Agency\*  
 Mallinckrodt, Inc.  
 Canon Corp.\*  
 DENR-Division of Soil & Water Conservation\*  
 Carolina Electric Cooperatives  
 Duke Power  
 N. C. Electric Membership Corp.\*  
 Wake Stone Corporation  
 Association of Farm Credit Associations  
 NC Soil & Water Conservation Society\*  
 Z. Smith Reynolds\*

NC Peanut Growers Association

**\*Denotes contributions \$500 or greater**

## Other Sponsors

Alamance County Parks & Recreation Department  
 NC Division of Soil & Water Conservation  
 NC Soil & Water Conservation District Employees Association  
 Mountain View Ruritan Club  
 NC Division of Forest Resources  
 NC Office of Environmental Education  
 NC Division of Water Resources  
 USDA -Natural Resources Conservation Service

## Envirothon Steering Committee

Bruce Miller, Chairman  
 Steve Ferguson, Vice-Chairman  
 Steve Bennett, State Program Coordinator  
 Sandra Weitzel, Middle School Coordinator  
 Phil Ross, Host County Representative  
 Ralston James, Area Coordinator Representative  
 Shawn Springer, DEA Representative  
 Andy Smith, NRCS Representative  
 Josh Bledsoe, FFA Representative  
 Leanna Staten, Area 1 Rep (828-389-9764)  
 Susie Brinkley, Area 1 Rep (828-649-9099)  
 Le Ann Branch, Area 2 Rep (828-439-9727)  
 Janice Pack, Area 2 Rep (336-593-2846)

Millie Langley, Area 3 Rep (336-375-5401)  
 Gail Hughes, Area 3 Rep (919-644-1079)  
 Charles Bass, Area 4 Rep (919-496-3137)  
 Susan Woodard, Area 4 Rep (919-934-7156)  
 Bryan Evans, Area 5 Rep (252-482-4127)  
 \_\_\_\_\_, Area 5 Rep  
 Pam Hawkins, Area 6 Rep (252-637-2547)  
 Mamie Caison, Area 6 Rep (910-253-2830)  
 Kay Bullard, Area 7 Rep (910-484-8479)  
 Jo McPhatter, Area 7 Rep (910-739-5479)  
 Andy Miller, Area 8 Rep (336-242-2075)  
 Erin Oliverio, Area 8 Rep (704-336-2455)

## Tentative Agenda

# State Middle School Envirothon

April 28-29, 2006 (Friday-Saturday)

Cedarrock Park, Alamance County

**ACTUAL TIMES MAY VARY**

**Middle School Agenda varies slightly from High School Agenda**

### **Friday**

1:00-3:00	Registration
1:00-2:00	Recreational Activities and/or Nature Walks
1:00-2:00	Guide & Volunteers Orientation
2:10-2:30	Team Assembly & Final Instructions
2:30-6:15	Resource Station Training
6:15-7:30	Dinner

### **Saturday**

8:00-9:15	Registration
8:00-8:45	Guide & Volunteer Orientation
9:00-9:45	Assembly & Final Instructions
9:45-12:15	Competition Testing at Resource Stations
10:15-11:45	Advisors' Session
12:15-1:15	Lunch
12:15-1:15	View Test Questions & Answers
1:15-1:45	Awards Program

## Burlington Area Motels

### EXIT #141

Best Western	(336) 584-0151	800/528/1234
Country Suites	(336) 584-1115	800/456/4000
Courtyard by Marriott	(336) 585-1888	800/321/2211
Hampton Inn	(336) 584-4447	800/Hampton
Super 8 Motel	(336) 584-8787	800/800/8000

### EXIT #143

Ramada Inn	(336) 227-5541	800/2-Ramada
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### EXIT #145\*\* (Envirothon Exit)

Comfort Inn	(336) 227-3681	800/228/5150
Holiday Inn	(336) 229-5203	800/228/5150
Kirk's Motor Court	(336) 228-1383	
Microtel Inn & Suites	(336) 227-1515	888/771/7171
Motel 6	(336) 226-1325	800/466/8356
Red Roof Inns	(336) 227-1270	800/The ROOF
Scottish Inns	(336) 227-2003	800/247/4677

### EXIT # 147

Affordable Efficiency Suites	(336) 229-0300	
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### EXIT # 148

Econo Lodge	(336) 228-0231	800/553/2666
Embers Motor Lodge	(336) 228-1366	
Hidden Lake Park Campground	(336) 578-5980	

### EXIT # 150

Best Western of Graham	(336) 578-2666	800/528/1234
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### EXIT # 153

Hampton Inn of Mebane	(919) 563-5400	
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### EXIT # 154

Budget Inn	(919) 563- 3513	
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### BED & BREAKFAST

Country Meadows (EXIT 150)	(336) 578-5007	888/578/5007
The Mebane House (EXIT 154)	(919) 304-2566	
Morrow-Barnwell House (EXIT 145)	(336) 228-1340	
The Old place (EXIT # 153)	(919) 563- 1733	
Victorian Rose (EXIT 148)	(336) 578-5112	888/ROSE-841

**To camp at Cedarock call Phil Ross at (336) 228-1753 x3 by April 15**

The Burlington Visitors Bureau has a web site where you can get information on hotel rooms and tourist attractions.  
([www.burlington-area-nc.org](http://www.burlington-area-nc.org))

These Soil & Water Conservation Districts can provide you with resources materials to study and may provide you with travel money to attend the Area or State Envirothon competitions.

**Alamance**

Soil & Water Conservation District  
209 B W Graham-Hopedale Rd.  
Burlington, NC 27217  
(336) 228-1753

**Anson SWCD**

Christie Building  
1706 Morven Rd.  
Wadesboro, NC 28170  
(704) 694-2710

**Beaufort SWCD**

Agricultural Building  
155 Airport Rd.  
Washington, NC 27889-4939  
(252) 946-4989

**Brunswick**

Soil & Water Conservation District  
10 Referendum Dr., P.O. Box 26  
Bolivia, NC 28422-0026  
(910) 253-2830

**Cabarrus SWCD**

County Agriculture Center, Room 301  
715 Cabarrus Avenue West  
Concord, NC 28025  
(704) 920-3300

**Carteret**

Soil & Water Conservation District  
P.O. Box 125, Rm 120  
Beaufort, NC 28516-0125  
(252) 728-4078

**Chatham**

Soil & Water Conservation District  
P.O. Box 309  
Pittsboro, NC 27312  
(919) 542-8240

**Clay**

Soil & Water Conservation District  
P.O. Box 57  
Hayesville, NC 28904  
(828) 389-9764

**Alexander SWCD**

Alexander Co. Govt. Office Building  
621 Liledoun Road, Box 10  
Taylorsville, NC 28681  
(828) 632-0638

**Ashe**

Soil & Water Conservation District  
P.O. Box 88  
Jefferson, NC 28640  
(336) 246-5258

**Bertie**

Soil & Water Conservation District  
County Off. Bldg., P.O. Box 566  
Windsor, NC 27983-0566  
(252) 794-5333

**Buncombe SWCD**

Building B, Suite 210B  
31 College Place B-210  
Asheville, NC 28801  
(828) 250-4785

**Caldwell**

Soil & Water Conservation District  
120 Hospital Avenue NE, Suite 2  
Lenoir, NC 28645  
(828) 758-1111

**Caswell**

Soil & Water Conservation District  
Agr. Bldg. P.O. Box 96  
Yanceyville, NC 27379  
(336) 694-4581

**Cherokee SWCD**

225 Valley River Ave., Ste J  
Murphy, NC 28906-2924  
(828) 837-6928

**Cleveland SWCD**

844 Wallace Grove Dr.  
Shelby, NC 28150-9213  
(704) 471-0235

**Alleghany**

Soil & Water Conservation District  
P.O. Box 127, 90 S. Main St.  
Sparta, NC 28765  
(336) 372-4645

**Avery**

Soil & Water Conservation District  
P.O. Box 190  
Newland, NC 28657  
(828) 733-2291

**Bladen SWCD**

Room 122, Agricultural Service Center  
Ice Plant Road  
Elizabethtown, NC 28337-9409  
(910) 862-3179

**Burke SWCD**

Burke County Human Res. Bldg ,Room 104  
700 East Parker Road, Rm 104  
Morganton, NC 28655  
(828) 439-9727

**Camden**

Soil & Water Conservation District  
1023-5 US 17 South  
Elizabeth City, NC 27921-0069  
(252) 338-6353

**Catawba**

Soil & Water Conservation District  
PO Box 389  
Newton, NC 28658  
(828) 465-8950

**Chowan**

Soil & Water Conservation District  
414 West Queen Street  
Edenton, NC 27932-1735  
(252) 482-4127

**Columbus SWCD**

45 Government Complex Rd.  
PO Box 545  
Whiteville, NC 28472-0545  
(910) 642-2196

**Craven**

Soil & Water Conservation District  
302 Industrial Drive  
New Bern, NC 28562-5434  
(252) 637-2547

**Cumberland SWCD**

Charlie Rose Agri-Expo Center, Suite 229  
301 East Mountain Drive  
Fayetteville, NC 28306-3422  
(910) 484-8479

**Currituck**

Soil & Water Conservation District  
P.O. Box 69  
Currituck, NC 27929  
(252) 232-3360

**Dare**

Soil & Water Conservation District  
P.O. Box 1047  
Manteo, NC 27954  
(252) 441-1345

**Davidson SWCD**

Davidson Agricultural Center  
301 East Center Street  
Lexington, NC 27292  
(336) 242-2075

**Davie SWCD**

Room 313, County Office Building  
180 South Main Street  
Mocksville, NC 27028  
(336) 751-4225

**Duplin**

Soil & Water Conservation District  
P.O. Box 219, 165 Agriculture Dr.  
Kenansville, NC 28349-0277  
(910) 296-2120

**Durham SWCD**

County Agriculture Building  
721 Foster Street  
Durham, NC 27701  
(919) 560-0558

**Edgecombe**

Soil & Water Conservation District  
P.O. Box 10 201 Andrew St.  
Tarboro, NC 27886-0010  
(252) 641-7900

**Forsyth SWCD**

Forsyth Agriculture Building  
1450 Fairchild Drive, Rm 11  
Winston-Salem, NC 27105  
(336) 767-0720

**Franklin SWCD**

County Agriculture Building, Suite B  
101 South Bickett Blvd.  
Louisburg, NC 27549  
(919) 496-3137

**Gaston**

Soil & Water Conservation District  
1303 Cherryville Hwy.  
Dallas, NC 28034  
(704) 922-4181

**Gates**

Soil & Water Conservation District  
New Road, P.O. Box 61  
Gatesville, NC 27938-0061  
(252) 357-0290

**Graham**

Soil & Water Conservation District  
P.O. Box 289  
Robbinsville, NC 28771  
(828) 479-9268

**Granville SWCD**

PO Box 10  
Oxford, NC 27565  
(919) 693-4603

**Greene**

Soil & Water Conservation District  
3 Professional Drive, Suite B  
Snow Hill, NC 28580-1332  
(252) 747-3705

**Guilford SWCD**

County Agriculture Center  
3309 Burlington Road  
Greensboro, NC 27405  
(336) 375-5401

**Halifax**

Soil & Water Conservation District  
P.O. Box 8  
Halifax, NC 27839-0008  
(252) 583-3481

**Harnett**

Soil & Water Conservation District  
108 East Front Street  
Lillington, NC 27546-9998  
(910) 893-7584

**Haywood**

Soil & Water Conservation District  
589 Racoon Rd., Suite 203  
Waynesville, NC 28786  
(828) 456-5132

**Henderson SWCD**

999 High Country lane  
Hendersonville, NC 28792  
(828) 697-4949

**Hertford**

Soil & Water Conservation District  
P.O. Box 265  
Winton, NC 27986-0265  
(252) 358-7846

**Hoke SWCD**

Room 202, Federal Building  
122 W. Elwood Ave.  
Raeford, NC 28376-2800  
(910) 875-8685

**Hyde**

Soil & Water Conservation District  
P.O. Box 264, 132 Main Street  
Swanquarter, NC 27885-0264  
(252) 926-4195

**Iredell SWCD**

County Agricultural Center  
201 Water Street, Rm103  
Statesville, NC 28677  
(704) 873-6761

**Jackson SWCD**

538 Scotts Creek Road, Suite 110  
Comm. Center  
Sylva, NC 28779  
(828) 586-5465

**Johnston SWCD**

County Agricultural Building  
2736 NC Hwy 210  
Smithfield, NC 27577  
(919) 934-7156

**Jones**

Soil & Water Conservation District  
P.O. Box 40, 110 So. Market Street  
Trenton, NC 28585-0040  
(252) 448-2731

**Lee SWCD**

Lee County Agriculture Building, Room 6  
2410 Tramway Rd.  
Sanford, NC 27330  
(919) 776-2633

**Lenoir**

Soil & Water Conservation District  
Fed. Bldg. 2026 Hwy 11/55  
Kinston, NC 28504  
(252) 523-7010

**Lincoln SWCD**

Lincoln County Citizens Center  
115 Main St.  
Lincolnton, NC 28092  
(704) 736-8501

**Macon SWCD**

Carolina Convenience Center  
Carolina Conv. Bld., 203 Sloan Road  
Franklin, NC 28734  
(828) 524-3311

**Madison**

Soil & Water Conservation District  
4388 Suite 2 US 25/70  
Marshall, NC 28753  
(828) 649-9909

**Martin**

Soil & Water Conservation District  
104 Kehukee Park Rd.  
Williamston, NC 27892-2472  
(252) 792-4350

**McDowell SWCD**

Room 200, County Adm. Annex Building  
15 North Garden Street  
Marion, NC 28752  
(828) 652-7121 x375

**Mecklenburg SWCD**

County Service Center  
700 North Tryon Street  
Charlotte, NC 28202  
(704) 336-2455

**Mitchell**

Soil & Water Conservation District  
11943 South 226 Hwy., Suite B  
Spruce Pine, NC 28777-3423  
(828) 765-5131

**Montgomery**

Soil & Water Conservation District  
227-D North Main Street  
Troy, NC 27371  
(910) 572-2700

**Moore**

Soil & Water Conservation District  
P.O. Box 908, 707 Pinehurst Ave.  
Carthage, NC 28327  
(910) 947-5183

**Nash SWCD**

Room 107, County Agriculture Center  
1006 Eastern Ave.  
Nashville, NC 27856-1750  
(252) 459-4115

**New Hanover SWCD**

New Hanover Adm Annex  
230 Market Place Drive, Suite 100  
Wilmington, NC 28403  
(910) 798-6032

**Northampton**

Soil & Water Conservation District  
P.O. Box 218, Hwn 305 N.  
Jackson, NC 27845-0218  
(252) 534-2591

**Onslow SWCD**

4028 Richlands Highway  
Jacksonville, NC 28540  
(910) 455-4472

**Orange**

Soil & Water Conservation District  
P.O. Box 8181, 306 D Revere Rd  
Hillsborough, NC 27278  
(919) 732-8181x2750

**Pamlico**

Soil & Water Conservation District  
P.O. Box 305, (Hwy 55 Alliance)  
Bayboro, NC 28515-0305  
(252) 745-4303

**Pasquotank SWCD**

Beechtree Plaza  
1023-5 US-17 South  
Elizabeth City, NC 27909-9669  
(252) 338-6353

**Pender**

Soil & Water Conservation District  
P.O. Box 248, 801 South walker St.  
Burgaw, NC 28425-0248  
(910) 259-9123

**Perquimans SWCD**

Coop Ext Ctr  
608 Edenton Road Street  
Hertford, NC 27944-1414  
(252) 426-5545

**Person SWCD**

Room 126, Person County Office Building  
304 South Morgan Street  
Roxboro, NC 27573  
(336) 597-2973

**Pitt**

Soil & Water Conservation District  
403 Government Circle, Suite 4  
Greenville, NC 27834  
(252) 752-2720

**Polk**

Soil & Water Conservation District  
P.O. Box 236, Courthouse Annex  
Columbus, NC 28722  
(828) 894-8550

**Randolph SWCD**

Room 105, Federal Building  
241 Sunset Ave.  
Asheboro, NC 27203  
(336) 318-6490

**Richmond SWCD**

PO Box 727  
125 S. Hancock St.  
Rockingham, NC 28379  
(910) 997-8244

**Robeson**

Soil & Water Conservation District  
440 Caton Road  
Lumberton, NC 28358-0450  
(910) 739-5478

**Rockingham**

Soil & Water Conservation District  
P.O. Box 201  
Wentworth, NC 27375-8881  
(336) 342-0460

**Rowan SWCD**

Rowan County Agriculture Center  
2727-C Old Concord Road  
Salisbury, NC 28146  
(704) 637-0783

**Rutherford SWCD**

121 Laurel DR.  
Rutherfordton, NC 28139  
(828) 287-4817

**Sampson SWCD**

84 County Complex Rd.  
Clinton, NC 28328-4727  
(910) 592-7963

**Scotland SWCD**

Scotland County Governmental Annex  
231 East Cronly Street, Suite 800  
Laurinburg, NC 28352-3820  
(910) 277-2433

**Stanly**

Soil & Water Conservation District  
26032-C Newt Road  
Albemarle, NC 28001  
(704) 982-6811

**Stokes**

Soil & Water Conservation District  
P.O. Box 98  
Danbury, NC 27016  
(336) 593-2846

**Surry**

Soil & Water Conservation District  
P.O. Box 218  
Dobson, NC 27017  
(336) 386-8751

**Swain**

Soil & Water Conservation District  
P.O. Box 731  
Bryson City, NC 28713  
(828) 488-8803

**Transylvania SWCD**

Community Service Bldg.  
203 East Morgan St.  
Brevard, NC 27912  
(828) 884-3230

**Tyrrell**

Soil & Water Conservation District  
P.O. 162  
Columbia, NC 27925-0162  
(252) 796-3891

**Union**

Soil & Water Conservation District  
604 Lancaster Avenue  
Monroe, NC 28112  
(704) 289-3212

**Vance SWCD**

Room 1, County Office Building  
305 Young Street  
Henderson, NC 27536  
(252) 438-5727

**Wake SWCD**

Agriculture Services Building, Suite D  
4001D Carya Drive  
Raleigh, NC 27610  
(919) 250-1050

**Warren**

Soil & Water Conservation District  
Rt. 1, Box 486-D  
Warrenton, NC 27589  
(252) 257-3836

**Washington SWCD**

Agriculture Building  
128 East Water Street, Suite 202  
Plymouth, NC 27962  
(252) 793-4561

**Watauga**

Soil & Water Conservation District  
971 West King Street  
Boone, NC 28607  
(828) 264-0842

**Wayne SWCD**

Wayne Center, Rm 104  
208 W. Chestnut St.  
Goldsboro, NC 28306-3422  
(919) 734-5281

**Wilkes SWCD**

PO Box 194  
Wilkesboro, NC 28697  
(336) 838-3622

**Wilson**

Soil & Water Conservation District  
1806 Goldsboro Street S.W.  
Wilson, NC 278938508  
(252) 237-5147

**Yadkin**

Soil & Water Conservation District  
209 East Elm St.P.O. Box 8  
Yadkinville, NC 27055  
(336) 679-8378

**Yancey**

USDA Natural Res. Con. Service  
22 East By-Pass, Suite 1  
Burnesville, NC 28714  
(828) 682-3410

